## Town of Barkhamsted

67 Ripley Hill Rd., Barkhamsted, CT 06063 Phone (860) 379-3600 Fax (860) 379-9284

TO:

**Deliver declaration to:** 

Town of Barkhamsted Assessor's Office 67 Ripley Hill Rd. Barkhamsted, CT 06063

Phone (860) 379-3600 Fax (860) 379-9284

## 2011 Declaration of Personal Property - CAMPER FORM Barkhamsted, Connecticut

**Filing Requirement** – This declaration must be completed and filed with the Assessor of the town where the personal property is located. Declarations of personal property shall be made annually. Writing "Same as last year" is not acceptable.

**Penalty for late filing** – Failure to file timely will result in a penalty equal to 25% of the assessment of the personal property. This declaration must be filed or postmarked (as defined in C.G.S. Sec 1-2a) no later than:

**Extension:** The Assessor may grant a filing extension *for good cause* (CGS §12-42). If a request for an extension is needed, you need to contact the Assessor in writing by **November 1**.

## Tuesday, November 1, 2011

If you no longer own the personal property assessed in your name last year or moved the property out of Barkhamsted, you must return this declaration to the Assessor and provide information related to the name of the new owner of the property or to where you moved the property (see below). Otherwise, the Assessor must assume that you still own and have failed to declare your taxable personal property.

|                               | Affidavit of Sale of Pi                                    | ERSONAL PROPERTY   |
|-------------------------------|--|--|
| Owners name With regards to p | of of  | City, State, and Zip Said property was (indicate which one by circling): |
| SOLD TO:                      |  |  |
| And/Or <b>MOVED TO:</b>       | Name   | Address  |
|                               | City/Town and State to where camper was moved              | Address  |
| The sign                      | er is made aware that the penalty for making a false affic | davit is a \$500.00 fine or imprisonment for one year or both.           |
| Signature                     |  | Print name   |

| For Owners of no   |               |                  |  | erty Declaration – Cicles such as camping typ   |                                 |   |                          | ted Co       | nnecticut            |
|--|---------------|------------------|--|---|---------------------------------|---|--------------------------|--------------|----------------------|
| List or Account #:   | 11 0011110    | otiout ic        | gistered veri  | icies sacri as camping typ  | C VCITION                       | es not registere  |                          |              | October 1, 2011      |
|  |               |                  |  |   |                                 | R   |                          |              | vember 1, 2011       |
| Addross  |               |                  |  |   |                                 | Location of pers  | ·                        |              |                      |
|  |               |                  |  |   |                                 | Location of pers  | sonal property           | II Daikii    | anstea               |
| City/State/Zip   |               |                  | 1 (  | )   |                                 |   |                          |              |                      |
|  |               |                  | /  |   |                                 |   |                          |              |                      |
|  | tered moto    |                  |  | copy and attach addition to some | s, passeng                      | er cars, tractors, off-   |                          | Assı         | ESSOR'S USE<br>ONLY  |
| Describe your personal p   | roperty I     | ocated           | in Barkhams  | ed below:   |                                 |   |                          |              |                      |
| Campground name:   |               |                  |  | Campground Site #   |                                 |   |                          |              |                      |
| Campground name: At campground from  |               |                  | to   | <br>F   | roperty tl                      | nere year round [   | ☐ Yes ☐ No               |              |                      |
| Vehicle type:  | C;            | amp Trai         | ler Travel   | Trailer   | Motor                           | Home  | Vheel                    |              |                      |
| (check all boxes that apply  |               |                  |  | Pick-up Camper,   |                                 |   |                          |              |                      |
| Vehicle Description and Info   |               |                  |  |   |                                 |   |                          |              |                      |
| Model Name:  |               |                  |  |   |                                 | chassis   |                          |              |                      |
|  |               |                  |  |   |                                 |   |                          |              |                      |
| Length:  | vviain:       |                  | Purchase   | e date:   | rurcnas                         | e price:  |                          |              |                      |
|  |               |                  |  | t: Where re<br>R OUT-OF-STATE YOU   | egisterea:                      |   |                          |              | l                    |
|  |               |                  |  | FOIOTDATION   | /A                              |   |                          | 110          |                      |
|  |               |                  |  | LOIDTRATION   | 'ALUE \$                        |   |                          | #9           |                      |
| Site and Non-registered Mot  | 1             | e Informa<br>I   | ation:<br>I  |   |                                 | I I   |                          | <b>#</b> 0.4 |                      |
| Improvement  | Yes           | No               |  | Size  |                                 | Wood or Metal   | VALUE                    | #24          | I                    |
| Deck   |               | -                |  | X   |                                 |   |                          |              |                      |
| Screen porch   |               |                  |  | X   |                                 |   |                          |              |                      |
| Sun Room (with windows) Canopy (not awnings)   |               |                  |  | X<br>X  |                                 |   |                          |              |                      |
| Shed   |               |                  |  | X   |                                 |   |                          |              |                      |
| Non-registered MV  | Yes           | No               | Year   | Make  |                                 | Model   | VALUE                    |              |                      |
| Golf Cart  |               |                  |  |   |                                 |   |                          |              |                      |
| ATV  |               |                  |  |   |                                 |   |                          |              |                      |
| Motorcycle   |               |                  |  |   |                                 |   |                          |              |                      |
| Motor scooter  |               |                  |  |   |                                 |   |                          |              |                      |
| Other (describe)   |               |                  |  |   |                                 |   |                          |              |                      |
| #05 D # 6 6 7 4 6  |               |                  |  |   |                                 |   | Subtotal >               |              |                      |
| #25 – Penalty for failure to fi  | ie as requ    | ured by s        | statute – 25% (  |   | coccor'                         | s Final Assess  | mont Total >             | #25          |                      |
|  |               |                  |  | <u> </u>  | 565501                          | S FIIIAI ASSESS   | silielit Total /         |              |                      |
|  | alty of false | Avo<br>e stateme | be signed (and<br>oid Penalty -<br>nt that all section | al Property Declara<br>d in some cases witnessed) b<br>Notarize Personal Property D<br>s of this declaration have been of<br>that I have not conveyed or temp   | efore it meclaration ompleted a | nay be filed with the<br>n signed by agent<br>according to the best | :.<br>t of my knowledge, |              |                      |
| Owner's<br>Signature   |               |                  | Owner's Signati  | re (print owner's name on line be   | low)                            |   | Date                     |              |                      |
|  |               |                  | o. o oigilate  | \p o mano on mo be  | ,                               |   |                          |              |                      |
| I DO HEREBY declare under<br>proper declaration for him in a<br>Agent's<br>Signature |               |                  | n duly appointed                                       | nt or type owner's name<br>agent for the owner of the proper<br>C.G.S.  | ty listed at                    | pove and that I have  | full authority and k     | nowledge     | sufficient to file a |
|  |               |                  | Agent's Signatu  | re (print agent's name on line bel  | ow)                             |   |                          |              |                      |
| Witness of og-W-   | om on t       |                  | Pri  | nt or type agent's name   |                                 |   | _                        |              |                      |
| Witness of agent's sworn state<br>Subscribed and sworn to                            |               | _                |  |   |                                 |   | Date                     |              |                      |
|  |               |                  | ber, Town Clerk  | , Justice of the Peace, Notary or   | Commissio                       | oner of Superior Cou  | _                        |              |                      |

The Personal Property Declaration must be signed above and delivered to the Barkhamsted Assessor or postmarked (as defined in C.G.S. Sec 1-2a) by Tuesday, November 1, 2011 – a 25% Penalty required for failure to file as required.