

**Town of Barkhamsted  
Low Impact Development  
Land Use Committee  
August 2, 2010  
7:00 PM Town Hall**

**Minutes**

**Attendees:** John Greaser, Scott Johnstone, Tom Nelson, Mario Santoro, Deborah Simon and Don Stein.

Michael Beauchene, Roger Behrens, Chris Lavieri, Johnny Polderman and Michael Klemens (Cary Institute) were absent.

Also present were Marty Connor (Town Planner), Tom Grimaldi (Town Engineer) and Tim Grohowski.

**Discussion:**

The committee reviewed the minutes of the June 29<sup>th</sup> meeting. They will be voted on and approved at the September meeting, along with the minutes from the August 2<sup>nd</sup> meeting.

Dr. Klemens was absent due to illness, so there was no status report available on the biodiversity study.

Don Stein told the committee that the contract extension to March 31, 2011 was approved by the CT DEP and that the newsletter was being reviewed by the DEP. It will be mailed to the residents as soon as it has been approved.

The committee discussed the contract deliverables and established a preliminary plan:

- Land Use Committee – completed
- Consultant – completed
- Ecological and Resource Assessment – underway – target date for report is November
- Regulation Review – draft review at September meeting; if necessary, continuing to October meeting
- Draft Regulation Revisions – completed by November meeting
- Presentation of Findings/Public Meeting – target for January – includes BOS/IWC/PZC as well as public
- Final Report – delivered to DEP in March

The balance of the meeting was devoted to a discussion of the revised regulations which had been prepared as a result of the meeting held between Michael Klemens, Tom Grimaldi and Marty Connor. Marty will send them to the committee members, who will discuss them at the September meeting with the objective of finalizing them. These potential changes pertain to the zoning, subdivision, driveway and road regulations.

The meeting was adjourned at 8:20 PM

The next meeting will be held on Wednesday, September 15<sup>th</sup> at 7:00 PM in Town Hall.